

I look up to the mountains does my help come from there? My help comes from the Lord, who made heaven and earth! The Lord keeps watch over you as you come and go, both now and forever.

**Prelude with announcements** 

Psalm 121:1,2,8 (NLT)

Music	"He Reigns"	
Welcome & Annou	ncements	<b>Robert Murphy</b>
Scripture & Prayer	1 Timothy 2:1-6	
Music	"Holy Is the Lord" "All I Have Is Christ"	
Message	"Overcoming Evil with Good" (1 Peter 2:13-17)	Lentz Upshaw
Response	"Here I Am to Worship"	
Benediction	2 Thessalonians 2:16,17	
Postlude		

Silence in the face of evil, is itself evil: God will not hold us guiltless. Not to speak is to speak. Not to act is to act. DIETRICH BONHOEFFER (1906-1945)



## 2021 Bible Readers

Hopefully you are well settled into the Bible reading plan that you selected. If you are using the "Book-at-a-Time" Reading Plan, you have four more days of readings in Genesis and then start the Gospel of Mark (five days).

## 2020 Contribution Receipts

You should have already received your 2020 giving statements via email. If not, check your 'trash' or 'spam' directories. Contact Virginia Mixer if you have any questions, vamixer@sbcglobal.net.

## "Marriage Night"

Sunday, January 31, 6:00-8:30 pm Save the date – A lighthearted and informative evening of instruction on Biblical marriage. If you are married, or want to be, make plans to join us for a night designed to encourage and inspire Christ-centered marriage relationships. Contact Lentz or the church office to sign up.

# Nursery is provided during worship for preschool-aged children.

#### Deacons

David Cobb 620-210-1584
Gary Edwards 456-1303
John Mixer 539-6374
Robert Murphy 564-2526
Jack Rader 776-1974

### Make Me an Instrument of Your Peace Saint Francis of Assisi

Lord, make me an instrument of your peace. Where there is hatred, let me sow love, Where there is injury, pardon Where there is doubt, faith, Where there is despair, hope, Where there is darkness, light, Where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled, as to console, not so much to be understood, as to understand, not so much to be loved, as to love, for it is in giving that we receive, it is in pardoning that we are pardoned, it is in dying that we awake to eternal life.

(Outside of the scriptures, this is probably the most popular prayer of all time.)

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