

Welcome to
the Morning Worship
from
College Heights Baptist
on the thirty-first of May, 2020

Online service begins at 10:30 AM

I will **praise** God's name in song and **glorify** him with thanksgiving. Let heaven and earth **praise** him, the seas and all that move in them,

Psalm 69:30, 34 (NLT)

NO Prelude with announcements

Welcome, Announcements, & Scripture

Ecclesiastes 3:1-8

Prayer

Music "Your Grace Is Enough"

"Offering"
"Man of Sorrows"

Message "Don't Play with Fire" Lentz Upshaw

(Revelation 18:1-19:5)

Response "King of My Heart"

Benediction Jude 24, 25

Postlude

O Thou who art the Way, the Truth, and the Life, we lift our hearts to Thee.

Guide us in the Way this day, enlighten us with the Truth, and grant us the more abundant Life which Thou alone canst give. This we ask, not that we may selfishly get good or glory for ourselves, but that we may do good unto others and so glorify Thy name.

HOWARD GROSE (1851-1939)

Calendar for this week

— Today

9:30 am Men's Bible Study via Zoom

10:30 am Morning Worship via Facebook

6:00 pm Men's Leadership class via Zoom

– Wednesday -

9:30 am Ladies' Bible Study in recess

Saturday

8:00 am Ladies' Accountability Group in recess

Leading Our Community To Follow Jesus

College Heights Baptist Church

Announcements, etc.

Worship Service Plan

We will resume gathering as the body of Christ at the church next Sunday. The services also will be broadcast online for those who feel need for continued quarantine.

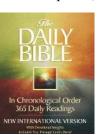
Face Masks

Anya Maltseva is still sewing and selling (\$5) face masks. You may contact her at anya-russia@mccks.edu or 477-1755.

Bible Readers in 2020

This week's reading includes the end of Solomon's reign, the battle for power,

and the division of the Hebrew nation into two warring entities. Following God will now become the exception rather than the rule.



Walk for Life 2020

Thanks to all the walkers and the contributors for support of this important ministry.

Money, in truth, is one of the most unsatisfying of possessions. It takes away some cares, no doubt; but it brings with it quite as many cares as it takes away. There is the trouble in the getting of it. There is anxiety in the keeping of it. There are temptations in the use of it. There is guilt in the abuse of it. There is sorrow in the losing of it. There is perplexity in the disposing of it.

J. C. RYLE (1816-1900)

Deacons

 John Ball.
 410-8168

 David Cobb
 620-210-1584

 Gary Edwards
 456-1303

 John Mixer
 539-6374

 Jack Rader
 776-1974

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